

NOTICE OF OPEN PUBLIC MEETING

# South Shore 5 Public Health Alliance

**Date:** April 13th, 2026

**Time:** 11:00 am - 1:00 pm EST

**Meeting Location:**

In-Person: 242 Union St, Rockland, MA 02370

Virtual: <https://us06web.zoom.us/j/84901257203?jst=2>

Meeting ID: 849 0125 7203

## AGENDA FOR HYBRID MEETING

- I. Opening
- II. Approval of Past Meeting Minutes
- III. Announcements & Reminders
- IV. Term 2 Recap: Spending & Workplan Progress
- V. Regional Staff & Hiring Discussion
- VI. Term 3 Planning
- VII. Adjournment

*Please Note: There will be no public participation in speaking at this meeting.*

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.

Agenda posted Thursday, April 9th at 9:45 AM EST



BME STRATEGIES