

|                               |
|-------------------------------|
| NOTICE OF OPEN PUBLIC MEETING |
|-------------------------------|

# South Shore 5 Public Health Alliance

|                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b> October 22nd, 2024                                                                                                                                                                                                                      |
| <b>Time:</b> 10:00 am - 11:00 am                                                                                                                                                                                                                     |
| <b>Meeting Location:</b><br><b>In Person:</b> Rockland Health Department, 242 Union St, Rockland MA 02370<br>Downstairs Conference Room<br><b>Virtual:</b> <a href="https://us06web.zoom.us/j/87971076482">https://us06web.zoom.us/j/87971076482</a> |

## AGENDA FOR HYBRID MEETING

- I. Approval of Past Meeting Minutes
- II. Announcements & Reminders
- III. FY25 Planning
  - a. Hiring
  - b. Digitization
- IV. Other Business
  - a. IMA Review Updates
- V. Community Updates

Adjournment

***Please Note: There will be no public participation in speaking at this meeting.***

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.



BME STRATEGIES